

Sri – Om

PDF files of VM notes and write ups of Dr. S. K. Kapoor**File 03****UNITY STATE EXISTENCE PHENOMENON***(on real 7-space format)***CONTENTS**

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1

REAL 7-SPACE

1. There are '7' states of consciousness.
2. 7th state of consciousness is the unity state of consciousness.
3. Unity state of consciousness is of the format, features, values and virtues of real 7-space.
4. Real 7-space as a print out, as of its manifestations, in real 4-space, along the format of Idol of Lord Brahma, as a four folds manifestation layer (5, 6, 7, 8) of summation values $(5 + 6 + 7 + 8) = (26)$.
5. Number value '26' accepts its organization as $(26) = (7 + 19)$, parallel to '7' as the four prime of numbers values range 1 to 10, together with '19' as the fourth prime of numbers values range 11 to 20.
6. Numbers values pairs (7, 19) is parallel to (7 geometries range of 3-space, 19 geometries range of 9-space).
7. Values pairs (3, 9) accepts re-organization as $(3^1, 3^2)$.
8. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe above features and values.
9. It would be blissful to take note that 1-space plays the role of dimension of 3-space.
10. It would be blissful to take note that 1-space domain plays the role of linear dimension of 3-space (domain).
11. It would further be blissful to take note transcendental code value of formulation Ek / one is '8', and transcendental code value of formulation triya / three as well is '8'.
12. It would be a blissful to take note that number value '8' permits re-organization as $(8) = (2^3)$.
13. One may have a pause here and to permit the transcending mind to glimpse and imbibe the above

features and values, in particular of paired pairs $(1^3, 2^3)$ and $(3^1, 3^2)$.

14. As under, Scriptural enlightenment deserves to be imbibed fully:

15. It would be blissful to take note that number value '7', as a value of 7th placement, is parallel to the placement of Dhruv (Pole Star) and value '19' is parallel to the value of placement of southern hemisphere of our solar universe.
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
17. Number value '7' is of biggest prime of the range 1 to 10 and number value '19' is of biggest prime of the range 11 to 20.
18. Divya Ganga Parvaha of stream (19, 17, 13, 11) is of quadruple primes of values range 11 to 20.
19. The summation value $(19 + 17 + 13 + 11) = 60$ is parallel to 60-coordinates fixation of transcendental boundary (5-space as boundary) of 12 components of self-referral domain (6-space as domain).
20. One may have a pause here and take note that Divya Ganga Parvaha of (9, 7, 3, 1) streams with a jump over value 5 streams, as a range of 5 phases of stream (9, 7, 5, 3, 1) makes a flow of $(9+7+5+3+1) = (25) = (5^2)$ value.
21. The following 6 sequential flow ranges, deserves to be glimpsed and imbibed fully.
- i. $[\{9, 7\}, (5 \times 1), \{3, 1\}] =$ summation value 5^2 .
 - ii. $[\{11, 9\}, (7 \times 3), \{5, 3\}] =$ summation value 7^2 .
 - iii. $[\{13, 11\}, (9 \times 5), \{7, 5\}] =$ summation value 9^2 .
 - iv. $[\{15, 13\}, (11 \times 7), \{9, 7\}] =$ summation value 11^2 .

- v. $\{17, 15\}, (13 \times 9), \{11, 9\} =$ summation value 13^2 .
 - vi. $\{19, 17\}, (15 \times 11), \{13, 11\} =$ summation value 15^2 .
22. It would be a blissful to take note that the range of value 1 to 10, lead to Divya Ganga Parvaha (9, 7, 3, 1).
 23. Numbers values range 11 to 20 leads to Divya Ganga Parvaha (19, 17, 13, 11).
 24. One shall have a pause here and to permit the transcending mind to glimpse and imbibe the above features and values, particularly the gap value (5) of Divya Ganga Parvaha (9, 7, 3, 1), and gap value (15) of Divya Ganga Parvaha (19, 17, 13, 11).
 25. One shall further glimpse and imbibe the corresponding values pairs ($5^2, 15^2$).
 26. Still further, one shall also to fully glimpse and to imbibe the organization (5, 15) as of features 5-space domain, dimensional value (5 x 3).
 27. It would be a blissful to further glimpse and imbibe as that 5-space plays the role of dimension of 7-space and 3-space plays the role of dimension of dimension of 7-space.
 28. This reach for 7-space at 3-space as its dimension of dimension is the feature which is the value of formulation trishpta.
 29. This value further brings to focus the sequential relationship of domain and dimension and of dimension and dimension of dimension.
 30. One shall sit comfortably and permit the transcending mind to glimpse and imbibe above features and values, particularly of relationship of domain and dimension being carried forward by dimension and dimension of dimension.

31. This is the basic relationship feature of Sathapatya measuring rod and of measure of the measuring rod. ■

2 DIVYA-VASTU (TRANSCENDENTAL OBJECT)

1. Formulation *divya-vastu* accepts TCV value '17+18 = 35'.
2. Number value '35' makes a reflection pair with number value (-35).
3. Number value (-35) is the synthesis value of a pair of transcendental ranges of order (-5).
4. Number value '35' also makes reflection pair with number value '53'.
5. Number value '53' is the synthesis value of a pair of transcendence ranges of order (3).
6. Further, number value 35 is half of number value (70).
7. Number value (70) is the domain split spectrum at 5th phase of split of domain: (2, 5, 12, 29, 70 ...).
8. Still further, number value (35) accepts organization as (35 = 7 x 5), which is parallel to the dimensional value of 7 dimension of transcendental order of unity state dimensional frame (5-space in the role of dimension of 7-space) constituting and dimensional frame of 7 dimensions of transcendental order).
9. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe '*divya vastu*' as a transcendental object of above features parallel to the features of number value '35', and its corresponding geometric format.

10. It would be a blissful exercise to tabulate word formulations accepting TCV values (35).
11. It would be a blissful exercise to tabulate words formulations of TCV values (17) and of TCV value (18) separately.
12. It would be a blissful exercise to glimpse and imbibe the format features and values of number value (70) as the placement value of northern hemisphere of our solar universe.
13. Still further, it also would be a blissful exercise to glimpse and imbibe the features and values of number value 18 as the summation value of four folds manifestation layer (3, 4, 5, 6) of hyper cube 5, the representative regular body of 5-space within 4-space.
14. It would be a blissful to take note that the number value 18 is of middle placement of pair of values (17, 19) of placements of northern and southern hemisphere of our Solar Universe.
15. The values triple (17, 18, 19) brings us face to face with the split for middle placement value (18) as (9+9) of internal organization (3+6, 4+5), this internal organization, will further brings us face to face with the organization (17+9), (9+19) for the value triples (17, 18, 19).
16. One may have a pause here and take note that this organization as (17+9, 9+19) / (26, 28) further brings us face to face with values pairs (26, 28) being of the format (dimension, domain).'
17. One may have a pause here and take note that number value (26) with its organization (26) = (5+6+7+8) and number value (28) with its organization (28) = (1+2+4+7+14), deserves to be glimpse and imbibed fully.

18. One may have a pause here and take note that words formulation Brahm accepts TCV value (28).
19. Further as that, the number value (28) is the perfect number value it is this reach which deserves to be comprehended well for its full imbibing and complete appreciation.
20. The dimension, domain format, in reference to formulation *divya-vastu* takes us to formulation *Jeev-Aatma* of TCV value $(16+17) = (33)$.
21. It would be a blissful to take note that the value pair (33, 35), further brings us face to face with the organization format of number value '33' availing number value 3 as a digit value for the both places.
22. Parallel to it, is the organization format of a 3 dimensional frame as a synthetic set up of a pair of 3 dimensional frame of half dimensions.
23. It would be a blissful to take note that the spinal cord has '33' organization phases.
24. One shall sit comfortably and take note that *divya-vastu*, *Jeev Aatma* and there interconnected manifested roles deserves to be comprehended well for their full appreciation.
25. It would be a blissful exercise to tabulate word formulations of TCV (33).
26. It would be a blissful exercise to tabulate word formulation of TCV value '16' and of TCV '17' separately.
27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values. ■

1. Space approached and reached at in terms of 7 dimensions of transcendental order, and as space content manifests with in this frame, is designated as 7-space and the space content manifesting within this frame is designated as 7-space content.
2. As 6-space plays the role of origin of 5-space, as such a dimensional frame of 7 dimensions of transcendental order make a set up of 6-space origins 7 in number.
3. One may have a pause here and take note that 6-space as 7 non-negative geometries and the same time, 6-space is also having 7 non-positive geometries.
4. One may have a pause here and take note that domain boundary ratio of hyper cube 7 is of formulation **A⁷:14B⁶**.
5. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
6. Manifestation within 4-space leads to synthesis of quadruple dimensions of order (1, 2, 3, 4, 5, 6, 7), respectively lead to synthesis value range (10, 8, 6, 4, 2, 0, -2).
7. The dimensional synthesis value of quadruple dimensions of order '7' with value (-2), further brings us face to face with the synthesis value of a pair of transcendental ranges of order (-2) being (-2).
8. It is this feature, which deserves to be comprehended well for its full appreciation.
9. It would be a blissful to take note that values pairs (2, -2) is a reflection pair of values.
10. Parallel to it is the set up of a surface of a pair of faces in 3 and higher dimensional spaces.

11. Further it would be a blissful to take note that the split of 8-space domain and its 5th phase of split takes us to split spectrum entities (6, 4, 2, 0, -2) domains.
12. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
13. It would be a blissful to take note that the synthesis value of a pair of dimensions of transcendental order comes to be (5, 5) = 7.
14. Still further, it would be a blissful to take note that 5-space is of a solid dimensional order and that the pair of transcendence ranges of solid order lead to synthesis value (53).
15. As such, quadruple transcendence ranges of solid order, as a paired pairs of transcendence range of solid order shall be leading to values pairs (53, 53) of summation value (53+53) = 106, which is parallel to NVF (infinity).
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
17. It would be a blissful to take note that the NVF (Black Matter) = 106.
18. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
19. It would be a blissful to take note that placement value 7 takes us to pole star, in reference to placement value 6 of sun.
20. Number value '8' as placement value takes to nature (asht prakarti / 8-space).

21. The cyclic organization for triple value (6, 7, 8) is of six values triples (6, 7, 8), (6, 8, 7), (7, 8, 6), (7, 6, 8), (8, 7, 6), (8, 6, 7).
22. Of these the value '786', as domain value, takes to '784' as a dimensional value.
23. Number value '784' accepts re-organization as $(784 = 1 \times 2 \times 4 \times 7 \times 14)$.
24. This organization brings us face to face with the role of all the 5 proper divisors of number value '28'.
25. It would be a blissful to take note that number value '28' is the value of the second perfect number.
26. With, first perfect number is '6' and second number is '28', the following prominent features marks their presence:
 - i. '6' is the first perfect number, while '28' is the second perfect number.
 - ii. '6' is has 3 proper divisor while '28' has 5 proper divisors.
 - iii. The value pair (3, 5) are of the format of (dimension, domain).
 - iv. The summation value of proper divisors and product value of the proper divisor of perfect number '6' and '28' come to be
 - (a) $(6) = (1+2+3) = (1 \times 2 \times 3)$.
 - (b) $(28) = (1+2+4+7+14)$ while $(1 \times 2 \times 4 \times 7 \times 14) = (784)$.
27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

■

1. Number value 7 is the value of biggest prime numeral of ten place value system.
2. 8 points range covers 7 units range along a straight line.
3. 8 corner point of a cube accepts sequential coordination in terms of 7 edges of a cube.
4. 3-space accepts 7 geometric range.
5. Cube has 7 versions.
6. Between Rahu and Ketu there is a range of 7 planets namely Surya, Chandrama, Mangal, Budh, Baehapasti, Shukra, Shani.
7. Parallel to these 7 planets are 7 days of a week.
8. 7th vowel, 5 letter of 3rd row of varga consonant, 4th letter of 4 row of varga consonant 3rd letter of 5 row of varga consonant and 4th anthastha letter accepts TCV value 7 each of these 5 letters of TCV value 7, the 7th vowel accepts a geometric format of a dimensional frame of 7-space of transcendental order.
9. 5th letter of 3rd row of varga consonant accepts geometric format of base fold of a transcendence range of solid order.
10. The 4th letter of 4th row of varga consonant accepts geometric format of origin fold of hyper cube 6 of a creative dimensional order.
11. The 3rd letter of the 5th row of varga consonant accepts geometric format of domain fold of hyper cube 7 of a transcendental dimensional order.
12. The 4th anthastha letter accepts a geometric format of boundary fold of unity state of asht prakarti (8-space domain).
13. The multiplies of number value 7 constitutes a value sequence (7, 14, 21, 28, 35, 42, 49, 56, 63, 70, 77, 84, 91, 98, 105, 112, 119, 126 ...).

14. It would be a blissful exercise to chase above value sequence for their organizations and parallel geometric formats.
15. Value 7 accepts geometric format of 7 geometric range of 3-space.
16. Value 14 accepts re-organization as $(14) = (2+3+4+5)$, which is parallel to four folds manifestation layer (2, 3, 4, 5) of hyper cube fold of a spatial order parallel to the format feature of Idol of Lord Brahma, four head Lord, creator the supreme, over Lord of real 4-space and presiding deity of the measure of Sathapatya measuring rod presided by Lord Vishnu, the over Lord of real 6-space.
17. Number value '21' permits re-organization as $(21) = (1+2+3+4+5+6)$, which is parallel to the Sathapatya measuring rod synthesis by hyper cubes 1 to 6, the representative regular body of real 1 to 6-space.
18. Number value '28' accepts re-organization as $(28) = (1+2+4+7+14)$ and $(1 \times 2 \times 4 \times 7 \times 14) = (784)$ leads to number value '786' along the (dimension, domain) format.
19. Number value '35' accepts re-organization as $(35) = (7 \times 5)$, which is parallel to the dimensional value of a dimensional frame of 7 dimensions of dimensional order of unity state space (7-space with 5-space in the role of dimension).
20. Number value '42' accepts organization as $(42) = (2 + 3 + 4 + 5 + 6) + (2) + (2 + 3 + 4 + 5 + 6)$ a synthesis value of a pair of transcendence range of a spatial order.
21. Number value '49' is parallel to transcendental code value 49 of formulation Maurtgana. Here it would be relevant to take note that $NVF(\text{axes}) = 49$.

22. Further as that, number value 49 also accepts re-organization as $(49) = (7 \times 7)$, which is parallel to a grid format (7×7) , which leads to organization of unity state ranges of orders range of linear order, spatial order, solid order, creative order, transcendental order, self-referral order and unity state order.
23. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
24. Values range 1 to 7 accepts value four of its middle placement. The bend at the middle of value range 1 to 7 leads to (4×4) grid which accommodates four folds manifestation layer of linear, spatial, solid and of creative order.
25. One may have a pause here and take note that 4×4 grid avails values range 1 to 7 for its complete coverage while (7×7) grid avails value range 1 to 13 for its complete coverage.
26. It would be a blissful to take note that value 7 is parallel to 7 geometries range of 3-space while value 13 is parallel to 13 geometries range of 6-space.
27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.



5

HYPER CUBE 7 FORMAT

1. Hyper cube 7 format is of feature and values of four folds manifestation layer (5, 6, 7, 8) of summation value 26.
2. This format is of a transcendental dimensional order (5-space in the role of dimension of 7-space).
3. Further, this format is of a self-referral boundary (6-space) in the role of boundary of 7-space.
4. Still further, this format is of feature and value of unity state domain (7-space) content manifesting as a domain fold.
5. Still further, this format is of the features and values of a natural origin (8-space) in the role of origin of 7-space.
6. A step ahead, 9-space plays the role of base of the origin fold of unity state domain.
7. Here, 10-space makes a format for the base fold of hyper cube 7.
8. It would be a blissful exercise to glimpse and imbibe the features and values of
 - i. 5-space content manifesting as a domain fold of hyper cube 5 and playing the role of dimension of hyper cube 7.
 - ii. 6-space content manifesting as domain fold of hyper cube 6 and playing the role of self-referral boundary of hyper cube 7.
 - iii. 7-space content manifesting as domain fold of hyper cube 7.
 - iv. 8-space content manifesting as domain fold of hyper cube 8 and playing the role of origin fold of hyper cube 7.

9. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
10. It would be a blissful exercise to visit and re-visit the transcendence range (3, 4, 5, 6, 7) of summation value 25 parallel to TCV value 25 of formulation prithivi, as well as of formulation Vishnu.
11. It would be a blissful to take note that formulation damru also accepts TCV value 25.
12. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
13. Transcendence range (3, 4, 5, 6, 7), and the values and format of 3rd row and 3rd column of (5 x 5) varga consonant deserve to be comprehended well for their complete appreciation.
14. One shall sit comfortably and to permit the transcending to trans and to glimpse and imbibe the unified existence phenomenon of triloki, trimurti and the unified godly state.
15. This shall be brings us face to face with sequential organization of (3, 4, 5, 6, 7) spaces domains manifestation.
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
17. The reach of dimensional frames of 7 dimensions deserves to be comprehended well.
18. The synthesis values range of 7 dimensions of same order, as well deserves to be comprehended well.

19. 7 linear dimensions synthesis value (28).
20. 7 spatial dimensions synthesis value (14).
21. The difference value $(28-14) = (14)$ as such is the difference value of synthesis of 7 dimensions of a pair of consecutive dimensional order.
22. This leads to range of synthesis values of 7 dimensions of dimensional order as (28, 14, 0, -14, -28, -42, -56 ...).
23. This range of synthesis values of 7 dimensions of linear, spatial, solid creative and high dimensional order, namely (28, 14, 0, -14, -28, -42, -56 ...) can be extended for zero, negative linear, negative spatial, negative solid and further lower order as: (... , 56, 42, 28, 14, 0, -14, -28, -42, -56 ...).
24. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
25. It would be a blissful exercise to visit and re-visit space in-terms of a dimensional frame of 7 linear dimensions.
26. Further one shall also to visit and revisit space in terms of a dimensional frame of 7 dimensions of negative linear order, and in general for any given dimensional order (N).
27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.



6

INWARD AND OUTWARD UNITY STATE EXPANSION OF OUR SOLAR UNIVERSE

1. Our solar universe existence phenomenon is of hyper cube 6 format.
2. Hyper cube 6 format is of features and values of a four folds manifestation layer (4, 5, 6, 7).
3. The transcendental boundary of 12 components and unity state origin of transcendental order lead to parallel inward and outward unity state expansion.
4. The transcendental boundary of 12 components with organization $12 = (5+7)$ as of $(12 \times 5) - (5 \times 7)$ coordinates leads to a phenomenon of strip off and the boundary of resulting into dimensionalization of outward as of unity state of a transcendental order.
5. The transcendence at the unity state origin, as well the feature and value of inward expansion of transcendental order.
6. It is this phenomenon of parallel outward and inward expansion of features and values of a unity state makes a triple values format (7, 6, 7) and a step ahead as a transcendence range (5, 7, 6, 7, 5) of sequential summation values.
7. The transcendental boundary itself is of a solid dimensional order.
8. The solid dimensional order (3-space in the role of dimension of 5-space with 4-space as boundary of 5-space, further leads to coordination of triple creative boundary components by the 3 dimensional frame of solid dimensional order of transcendental domain.
9. One may have a pause here and take note that this leads to an organization at the transcendental boundary, as a

set up of triple creative boundary components with a transcendental boundary components.

10. One may have a pause here and take note that this makes a set up of $(3 \times 4 + 5) = 17$ as such organization value.
11. One may have a pause here and take note that number value 17 is parallel to 17 as placement value of northern hemisphere of our solar universe.
12. Further as that, number value 17 as transcendental code value brings us face to face with the formulation *Aatma* (soul).
13. It also brings us face to face with formulation *Dravya* (content).
14. Still further, it also brings us face to face with the formulation *Divya* (transcendental).
15. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
16. It would be a blissful exercise to sequentially chase the organization formats and the boundaries of hyper cubes of different orders.
17. Let us revisit the organization at the transcendental boundary of self-referral domain of hyper cube 6.
18. It bring us face to face with $(3 \times 4 + 5) = 17$
19. A step ahead, at the self-referral boundary of a unity state. We shall be having an organization of value $(4 \times 5 + 6) = 26$.
20. One may have a pause here and take note that number value 26 accepts re-organization as $26 = (5+6+7+8)$, which is parallel to the format of 4 folds manifestation layer of hyper cube 7 itself.

21. Likewise, it would be a blissful to reach at organizational value at $(N, N-1)$ space) boundary of N -space.
22. It shall be leading us to the value $(N-2) \times (N-1) + N = (N^2-2N-2) = (N-1)^2-3$.
23. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
24. One shall revisit the organization format, feature of the set up of the self-referral domain (6-space as domain).
25. As 7-space plays the role of origin of 6-space, as such the split of 6-space domain, as a pair of 6-space domain and as a result their of. There being a release of 7-space origin, and the same shall be making an organization of triple values (6, 7, 6) of summation value $(6+7+6) = 19$, which is parallel to the placement value 19 of the southern hemisphere of our solar universe
26. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values
27. It would be a blissful exercise to revisit the organization of a pair of values 17, 19 and same shall be comprehended and imbibed fully to acquire proper insight and proper enlightenment about this organization of a pair of hemisphere of our solar universe.



NUMBERS VALUES RANGES 1 TO 16 AND 17 TO 32

1. Numbers value range 1 to 16 as 6 primes sub range (2, 3, 5, 7, 11, 13).
2. Number value range 17 to 32 as sub range of prime (17, 19, 23, 29, 31).
3. One may have a pause here and take note that both these ranges are having sub ranges of 5 prime each namely (2, 3, 5, 7, 11, 13) and (17, 19, 23, 29, 31).
4. A step ahead, the values range 33 to 48 as a primes sub range (37, 41, 43, 47); sub range of only 4 primes.
5. The range of number 1 to 48, as such is having a sub range of as many as 14 primes.
6. Values pairs (14, 48), is having organization feature as that $14 = (2+3+4+5)$ is parallel to the four folds manifestation layer (2, 3, 4, 5) of hyper cube 4 while number value $48 = (2 \times 4 \times 6)$, is parallel to the dimensional value of the dimensional frame of 6-space with 4-space as dimension as 2-space as dimension of dimension.
7. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
8. The transition and transformation from number value 16 to number value 17 as a pair of TCV values leads us to the pair of formulations (*Jeev, Aatma*)/(being, soul).
9. The formulation '*Jeev- Aatma*' is of TCV value $(16+17) = 33$, which inherently leads to transition attainment from value 32 to value 33.
10. One may have a pause here and take note that number value 16 accepts organization as $16 = (5+6+5)$, which is

parallel to values triples (5, 6, 5) parallel to the format of release of self-referral origin from the transcendental domain.

11. One may have a pause here and take note that it is this feature which deserves to be comprehended well for its complete appreciation as this feature and values of transcendental domain is the basis base for the transcendental carriers carrying self-referral content up-till orb of the sun, a reach of transcendental carriers.
12. One may have a pause here and take note that values range 1 to 16 is the range of TCV values accepts by the letters of Devnagri alphabet.
13. Further as that, sole syllable Om accepts transcendental code value 16.
14. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
15. Further, it would be a blissful exercise to reach at value 32 as the number of summation value of choices from values range (1, 2, 3, 4, 5, 6) for number value '6' itself.
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
17. It would be a blissful exercise to sequentially reach at the geometric format of number value 17 to 32.
18. Number value 31 is parallel to the structural set up of hyper cube 3 with cube being a structural set up of 31 components, namely, 8 corner points, 12 edges, 6 surfaces, 1 volume, 3 axes, 1 centre/ origin.
19. Further as that, number value 31 is the synthesis value of a pair of transcendence ranges of linear order.

20. Number value 17 is of organization (4, 4, 4, 5) at the transcendental boundary of self-referral domain.
21. One may have a pause here and take note that number value 60, with its organization (5+6+5) and the geometric format of release of 6-space origin of transcendental domain, at next step leads to the set up of 6-space domain getting enveloped within transcendental boundary.
22. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse this phenomenon of *Jeev-Aatma*.
23. A step ahead, the number value 18 with its organization (3+4+5+6) being parallel to four folds manifestation layers (3+4+5+6) of hyper cube 5, takes us to this format.
24. It would be a blissful to revisit above sequential features and values of values of triple (16, 17, 18) for the parallel triple formulations (*Jeev, Aatma, Vidhya*) / being / soul / knowledge.
25. A step ahead, one shall sequentially glimpse and imbibe the values of quadruples numbers (16, 17, 18, 19).
26. The organization accepted by number value 19 = (6+7+6) together with the organization at the transcendental boundary of 6-space as (5, 5, 5, 5, 6) of summation value 26 deserves to be comprehended well and to be fully appreciated for its complete imbibing for the proper insight and appropriate enlightenment of this phenomenon.
27. It would further be a blissful to take note that number value 20 is parallel to TCV value of formulation Ved.
28. Further number value 21 is parallel to 21 branches of rid Ved.

29. Still further number value 22 is parallel to four folds manifestation layer (4, 5, 6, 7) of hyper cube 6.
30. Still further number value 23 is parallel to TCV value 23 of formulation Shastra (1000, being the number of branches of Sam Ved.
31. Still further, number value 24 is parallel to TCV value 24 of formulation Pursha.
32. And a step ahead, number value 25 is parallel to TCV value 25 of formulation Vishnu.
33. The values triples (27, 28, 29) is parallel to TCV values (27, 28, 29) of formulation triples (of format of Nakshatras, Brahm and Brahman).
34. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
35. It would be a blissful exercise to tabulate formulations of TCV value 27 further one shall also tabulate distinctively of TCV values 28 and 29 respectively.
36. One shall update one's dictionary by making it as large, as possible to make entries regarding formulations of TCV values (1 to 16), (17 to 32), (33 to 48), in particular.



8

7-DIMENSIONAL FRAME OF 7-SPACE DOMAIN AND 7 ARTIFICES OF NUMBER VALUE 7

1. 7 dimensional frame of 7-space domain is a synthetic set up of 7 dimensions of transcendental order (5-space in the role of dimension of 7-space).
2. 7-space domain accepts natural origin (8-space as origin) of self-referral order (6-space in the role of dimension of 8-space and 6-space in the role of boundary of 7-space domain).
3. 7 dimensional frame as such makes a 7 stream flow of transcendental features and values.
4. These 7 streams of transcendental feature and values, as such make 7 artifices of number value 7 parallel to 7-space domain with a 7 dimensional frame of transcendental order.
5. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
6. 7 dimensions of order-5 (5-space in the role of dimension of 7-space) lead to a sequential synthesis values range of 7 steps long set up as (5, 7, 6, 2, -5, -15, -28).
7. The difference values of consecutive value of this range comes to be [(7-5 = 2), (6-7 = -1), (2-6 = -4), (-5-2 = -7), (-15+5 = -10) and (-28+15 = -13)].
8. The above difference values range (2, -1, -4, -7, -10, -13) leads to difference between the above consecutive values being (-3) at each step.
9. One may have a pause here and take note that 3-space plays the role of dimension of 5-space, and as such the

difference value (-3), as above, brings to focus upon the internal organization of synthesis of dimensions of transcendental order (order 5/ 5-space in the role of dimension) which itself is of a solid dimensional order as 3-space plays the role of dimension of 5-space.

10. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
11. Now, when the synthesis values range of unity state dimension (7-space as dimension) is reached at, the same shall be leading us to the synthesis value range for 7 dimensions of unity state order as:
(7, 9, 6, -2, -15, -33, -56)
12. It is this reach at value (-56) which accepts organization as (-7x8), deserves to be comprehended well for its through appreciation.
13. The sequential difference value of above range comes to be (2, -3, -8, -13, -18, -23).
14. The difference value for consecutive terms of above range comes to be (-5) at each steps.
15. This brings us face to face with the relationship of values pair (7, 5) as that 5-space plays the role of dimension of 7-space.
16. One may have a pause here and take note that the sequential reach from 7-space to 5-space to 3-space, as such bringing us face to face with the phenomenon of synthesis values of 7 solids dimensions (as dimension of dimensions of 7-space) leading us the synthesis values range which at 7th steps becomes of value (zero).
17. It is this feature which deserves to be comprehended well for its through appreciation as in terms of it we shall be acquiring proper insight and appropriate

- enlightenment as that at dimension of dimension level of 7-space, the reach ultimately would at value 'zero'.
18. It is this reach at value 'zero' which deserves to be comprehended well.
 19. One shall visit and revisit this phenomenon.
 20. It would be a blissful exercise to chase synthesis values range of dimension of solid order.
 21. It shall be leading us to 7 steps long range being: (3, 5, 6, 6, 5, 3, 0), a range of synthesis values of single, double, triple, quadruple, penta, hexa, hepta number of solid dimensional.
 22. The above range will lead to difference values range of consecutive values as (2, 1, 0, -1, -2, -3).
 23. This range will further lead to difference values range (1, 1, 1, 1).
 24. A step ahead, will be reach at values range (0, 0, 0, 0).
 25. It is this zero values range of 4 steps at 4th range of difference of values, which deserves to be comprehended well.
 26. It would be a blissful to take note that in case of each dimensional order, the difference values range at 4th step would be the zero values range.
 27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
 28. The zero value reach at 7th steps for solid dimensional order as dimension of dimension of unity state, is one feature which distinguishing unity state order from all other dimensional orders.
 29. This feature deserves to be comprehended well for its through appreciation.



9

YEH TRISHAPTA PARYANTI VISHWA

1. Athrav Ved Samhita starts unfolding itself with first quarter of its first mantra of very first kanda as that '**yeh trishapta paryanti vishwa**/' Trishapta encircles this word.
2. One of the virtue of the values and features of formulation Trishapta (3 and 7) is that 7-space takes to 3-space.
3. 3-space as 7 geometries range. 3-space plays the role of dimension of dimension of 7-space.
4. Dimensional synthesis of solid order dimensions, 7 in number, lead to extinguishing value (0).
5. Hyper cube 3 (cube) accepts coordination for its all 8 corner points in terms of sequentially organized 7 edges.
6. Transcendental code value for formulation Ek (one) and of formulation Triya (three) is '8', in both cases.
7. Solid boundary of hyper cube 4 is of 8 components the spatial order of 4-space organizes solid boundary of 8 components as a format for 8 place value system and further as (4-1) and (4+1) for manifestation of double digit numbers along (4-1) multiplies by (4+1) grid format.
8. This organization feature $8 = (3+5)$ leads to a take off at the solid boundary of its solid boundary components for manifestation of the outside space as dimensionalised transcendental space (5-space) of solid dimensional order.
9. This phenomenon results into the phenomenon of transcendental carriers of self-referral domain of creative order as 6-space plays the role of origin of 5-space.

10. The dimensionalization of outer space as of transcendental dimensional order sets the process of transcendental dimensional order further creating a unity state domain.
11. It would be a blissful to take note that 5-space domain in the process releases 6-space as origin, and a step ahead 6-space domain release as 7-space as origin.
12. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above phenomenon of transcendental carriers and in the process at the first phase, there being a release of 6-space as origin, and at next phase their being release of 7-space as origin which in the role of dimension takes to Brahman domain (9-space domain).
13. One shall visit and revisit the format feature values of above transcendental phenomenon of its both phases.
14. Each phase has its distinct reach.
15. The reach of first phase is up-till the orb of the sun (origin of 6-space).
16. The reach of second space is of Brahman virtues (9-space virtues).
17. It would be a blissful exercise to visit and revisit the dimensional synthesis phenomenon which at its 4th step leads to range of value (0, 0, 0, 0, 0 ...) for every dimensional order of any number of dimensions.
18. With this feature the unity state 7-space at its dimensional order 5-space as dimension and a head solid order (3-space as dimension of dimension of 7-space) makes Trishapta virtue of our Vishwa (world).
19. The unity state values transcendental flow from orb of the sun (origin of 6-space / 7-space of transcendental order), manifests ultimately as the solid order at

dimension of dimension level of unity state existence phenomenon.

20. It would be a blissful exercise to glimpse and imbibe this phenomenon happening as a reality within rays of the sun.
21. Sadhakas fulfilled with intensity of urge to know and to explore further the transcendental phenomenon happening within rays of the sun shall initiate themselves with formulations Archi and Aarchik and to reach the organization format of Sam Ved Samhita of triple value format (6, 1, 22) of summation value '29' parallel to which is the transcendental code value of '29' of formulation Brahma four head Lord, Creator's Supreme, the over Lord of real 4-space and presiding deity of measure of Sathapatya measuring rod presided by Lord Vishnu, over Lord of 6-space manifesting as Surya (Sun) along the format of hyper cube 6, the representative regular body of real 6-space.
22. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
23. One shall visit and revisit the above format features and values.

10

ARCHI, AARCHIK AND RASHIMI

1. Triple formulations (archi, aarchik and rashimi) accepts TCV values triples (7, 10, 17).
2. TCV values equations $(7+10) = 17$ will help us glimpse through the parallel format feature of pair of formulation namely archi and aarchik on the one side and the formulation rashimi are the other side.
3. Summation value of values triple (7, 10, 17) as 34 with its re-organization as $(7+8+9+10)$ and parallel to it the format of four folds manifestation layer (7, 8, 9, 10) of hyper cube 9 with 7-space in the role of dimension will further help us glimpse the format features values of set triple formulation.
4. The organization feature of quadruple number (7, 8, 9, 10) as $((7+10) = (8+9))$ will further help us have an insight above the coordination of dimensional fold and origin fold, on the one side, and of boundary fold and domain fold, of hyper cube 9, on the other side.
5. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values
6. The coordination of dimensional fold with origin fold makes a flow format for the values of dimensional order of origin fold through the dimensional axis (dimensional fold itself).
7. Further the coordination of boundary fold and domain fold brings us face to face with the format feature of a framed domain.
8. One may have a pause here and take note that domain boundary ratio formulation $a^n:2nb^{n-1}$, further brings us

- face to face with $2n$ place value system for the organization of values of numbers at the boundary fold.
9. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
 10. The values pair (8, 9) with re-organization as $(2^3, 3^2)$, as of reflection pairing of artifices along the vertical format, further brings us face to face with, 2 fold transcendence within the domain fold, firstly as of ascendance from base fold, through origin into domain fold, and secondly for the boundary through domain and origin for reach at the base fold.
 11. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
 12. These features in the context of triple formulations Archi, Aarchik and Rashimi deserve to be glimpsed and to be imbibed.
 13. The simple English rendering for Formulation Rashimi is 'Ray of the Sun'.
 14. Sun as a 6-space body will help us chase 6-space domain in terms of a self-referral range of 6 steps with 4-space as a measure of Sathapatya measuring rod of 6-space and Lord Brahma being the over Lord of 4-space and the presiding deity of measure of measuring rod and further as the formulation Braham accepts transcendental code value 29, as such the reach up-till value 34 shall be bringing us face to face with the self-referral range (29, 30, 31, 32, 33, 34).
 15. This self-referral range brings us face to face with the domain fold of hyper cube 31.

16. It would be a blissful to take note that number value '31' is parallel to the synthesis value of a pair of transcendence range of linear order.
17. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
18. Still further, it would be a blissful to take note that Sam Ved Samhita is organization of feature (6, 1, 22) of summation value 29.
19. The values triple (6, 1, 22) takes us to (6-space, sole syllable Om and hyper cube 6).
20. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
21. Sadhakas fulfilled with intensity of urge to know and to explore further shall initiate themselves about the transcendental carriers lively within rays of the sun (Surya Rashmia).
22. Sadhakas fulfilled with intensity of urge to know and to explore further shall glimpse and imbibe the values of numbers 1 to 1000 as Sam Ved as 1000 branches.
23. Sadhakas fulfilled with intensity of urge to know and to explore further shall glimpse and imbibe the format feature of formulation Aanant and Sahastra, both being of TCV value 23 each.
24. Sadhakas fulfilled with intensity of urge to know and to explore further shall chase number value 23 as $(3+5+3 \times 5)$ parallel to the numbers pair (3, 5) as of the format of 3-space as dimensions, 5-space as domain.



11

VISHWA TO JAGAT (WORLD TO TRANSCENDENTAL WORLD)

1. Formulation pair (Vishwa, Jagat) is of TCV values pair of a TCV values pair (19, 13).
2. Values range with end values pair (19, 13) is of a unity state range of 7 steps reach (19, 18, 17, 16, 15, 14, 13).
3. One may have a pause here and take note that 6-space accepts 13 geometric ranges.
4. Further as that, formulation Krishna accepts transcendental code value 19.
5. It would be a blissful to take note that Lord Krishna is the incarnation of Lord Vishnu, the over Lord of real 6-space.
6. It is this reach of Lord Krishna of full range of 13 geometric of 6-space, which deserves to be glimpsed and to be imbibed.
7. Sadhakas fulfilled with intensity of urge to know and to explore further to sit comfortably and to permit the transcending mind to glimpse and imbibe the values of Virat-Swarup of Lord Krishna.
8. It would be a blissful exercise to chase unity state range of value 19 to 13 in both orientation of the reach from 19 to 13, as well as 13 to 19.
9. Both orientation reach from 19 to 13 and 13 to 19, as such shall be making a reach of unity state of 7 steps of value $(19+13) = 32 = 2^5$, at its each step.
10. This, as such brings us face to face with a unity state format of value 32 at each step, and there by their being a availability of $(32 \times 7) = 224 = (112+112)$ value.
11. One may have a pause here and take note that number value 112 permits organization as $112 = (31+81)$.

12. Further as that, number value 31 is parallel to set up of cube as of 31 structural components.
13. Still further as that, 3-space as origin of 2-space with square as the representative regular body of 2-space and square itself being a structural set up of 4 quarter square and there by their being an availability of quadruple cubes.
14. One may have a pause here and take note that $81 = 3^4$.
15. It would further be blissful to take note that values organization as $112 = (31+81)$ leads us to NVF equation:
 NVF (mathematics = NVF (square) + NVF (cube).
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
17. It would be a blissful exercise to chase number value $112 = 7 \times 16$.
18. Further as that, $16 = (7+9)$.
19. Still further as that, $(7, 7) = 9$ is the dimensional synthesis values equations of synthesis of a pair of dimensions of unity order (7-space as dimension of 9-space).
20. One may have a pause here and take note that 9-space domain, splits into a pair of 7-space domains.
21. One may have a pause here and to take note that above split spectrum of 9-space as a pair of 7-space domain, is parallel to the synthesis of a pair of unity state dimension as Brahman domain (9-space domain).
22. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

23. It would be a blissful exercise to chase number value 13 as of the format of 13 edged cube within 4-space.
24. This makes 13 edged cubes as a 4-space set up of the format of a single spatial dimension.
25. A step ahead, number value 14 takes to the four fold manifestation layer (2, 3, 4, 5) set up of hyper cube 4.
26. Number value 15 permits organization as $15 = (1 \times 3 \times 5)$, which is parallel to dimensional value of dimensional frame of 5 solid dimensions of transcendental domain (5-space).
27. A step ahead, the number value 16 with its organization as $(5+6+5)$ leads us to the release of 6-space, as origin of 5-space.
28. Number value 17 is the value of placement of northern hemisphere of our solar universe.
29. It would be a blissful to take note that formulation Aatma accepts TCV value 17.
30. It would be a blissful exercise that number value 17 accepts re-organization as $17 = (4+4+4+5)$, it is this organization for the creative boundary of transcendental domain of solid dimensional order, which deserves to be glimpsed properly and to be comprehended fully.
31. This solid order organization leads to 6-space as origin of 5-space.
32. With it the solid order creation becomes of the format of hyper cube 5, as a four folds manifestation layer (3, 4, 5, 6) of summation value 18.
33. The 6-space origin as well permits transcendence up-till 7-space base.
34. One may have a pause here and take note that this amounts to release of 7-space base as origin of 6-space domain playing the role of origin of 5-space.

35. It would be a blissful to take note that this lead to value $(6+7+6) = 19$, parallel to the placement value of northern hemisphere.
36. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
37. One shall visit and revisit the above sequential organization steps of the range of end value pair (13, 19).
38. The formulation Jagat gives a sequential lead of TCV value (5, 4, 4), parallel to release of 5-space origin of 4-space.
39. This, this way brings us face to face with the sequential happening of values range with end value pair $(4+5+4, 6+7+6)$.
40. It would be blissful to take note that 4-space plays the role of dimension of 6-space, while 5-space plays the role of dimension of 7-space.
41. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the format feature values and virtues of reach from Vishwa (world) to Jagat (transcendental world).
42. Sadhakas fulfilled with intensity of urge to know and to explore further shall go the Brahman way to meditate within cavity of one's own heart and to be blessed with the grace of transcendental Lord.
43. A step ahead, one shall go the Lord Shiva way to mediate and to get blessed with the grace of self-referral Lord Vishnu.



12

**RAHU AND KETU VIDHI VIDHANA
(HEAD AND TRUNCK)**

1. Of the 9 points range, the pair of end points makes a class in themselves.
2. The middle 7 points, that way, make a distinct class.
3. 9 points range makes 5th point as of middle placement.
4. Reach from 1st point to the 5th point, and a reach from 9th point to the 5th point, that way, are 5 steps long chase along opposite orientations organization.
5. 6-space plays the role of origin of 5-space.
6. 5-space is a solid order space (3-space plays the role of dimension of 5-space).
7. This leads to dimensional synthesis value equation $(3, 3) = 5$.
8. Further $(3+3) = 6$.
9. And, $(3 \times 3) = 9$.
10. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
11. The synthesis value of a pair of transcendence ranges of spatial order leads to synthesis value $42 = (2+3+4+5+6) + (2) + (2+3+4+5+6)$.
12. The number value 42 avails a pair of digit (2, 4) of format (2-space as dimension, 4-space as domain).
13. Number value 42 also accepts organization as $42 = (21+21)$.
14. And, $21 = (1+2+3+4+5+6)$ is parallel to set up of a Sathapatya measuring rod synthesized hyper cubes 1 to 6.

15. It would be relevant to take note that Rig Ved has 21 branches.
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
17. It would be blissful to take note that NVF (five) = NVF (Nine) = NVF (New) = 42.
18. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
19. It would be a blissful to visit the shad chakras organization format of human body.
20. 5th chakras (5th eternal circuit) is located with-in (throat).
21. NVF (throat) = 82 = (41+41) = NVF (affine) + NVF (affine).
22. It would be a blissful to take note that number value 41 avails a pair of digit 1 and 4 and the same as end values of the range (1, 2, 3, 4) go parallel to the format of Sathapatya measuring rod of 4-space synthesis by hyper cube 1 to 4.
23. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
24. It would be a blissful to take note that number value 41 is parallel to 41 gaps units of 42 points range.
25. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

26. Still further, it also would be blissful to take note that 4-space plays the role of dimension of 6-space and this leads to a dimensional synthesis values equations $(4, 4) = 6$.
27. As such, the release of 6-space origin from 5-space domain, leads to an organization as that the split of transcendental domain into a pair of transcendental domain get enveloped within their respective creative boundaries supplied by 6-space domain in the role of dimension being a synthetic set up of a pair of creative dimension.
28. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
29. It would be blissful to visit the organization format of manifested state of human body being of distinct part, as head and as Trunck on either side of the throat.
30. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
31. It would be blissful to take note that $NVF(\text{head}) + NVF(\text{Trunck}) = (18+87) = 105 = (5 \times 21)$, parallel to transcendental carriers path along the Sathapatya measuring rod as a synthetic set up of hyper cubes 1 to 6.
32. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
33. It would be a blissful exercise to glimpse and imbibe the format features values and virtues of TCV values of

- formulation pair (Rahu and Ketu) as a pair of values (17, 14).
34. One may have a pause here and take note that number value 17 is parallel to transcendental code value 17 of formulation Aatma (soul).
 35. Further, a number value 14 is parallel to transcendental code value 14 of formulation Shreer (body)
 36. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
 37. It would further be a blissful exercise to glimpse and imbibe the format features values of number value 31 as transcendental code value 31 parallel to dimensional synthesis value 31 of a pair of transcendence range of a linear order: $31 = (1 + 2 + 3 + 4 + 5 + 6) + (1) + (1 + 2 + 3 + 4 + 5 + 6)$.
 38. It also would be blissful to take note that the formulation Dradha-Bhal (full power / force)/ binding value).
 39. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
 40. Sadhakas fulfilled with intensity of urge to know and to explore further shall initiate themselves for glimpse and imbibing the values of Charak Samhita (Ayur Ved scripture).
 41. Sadhakas further fulfilled with intensity of urge to know and to explore further shall permit the transcending mind to trans and to glimpse and imbibe the values of transcendental Lord Shiv meditating upon self-referral Lord Vishnu and, self-referral Lord Vishnu mediating upon transcendental Lord Shiv.

42. Sadhakas further fulfilled with intensity of urge to know and to explore further shall have further initiation from senior Sadhakas to fully glimpse and imbibe Rahu and Ketu organization as the pair of end values for the in-between range values of unity state of all the 7 planets (Surya, Chandrma, Mangal, Budh, Brehspati, Shukr and Shani).
43. For complete enlightenment Sadhakas shall glimpse and imbibe the values of existence phenomenon of 120 years cycle of life organization of the whole Brahman range (9-space range), as an organization with Rahu and Ketu being the pair of end values placement of the Brahman range.



13

ORGANIZATIONAL RELATIONSHIP OF 7-SPACE WITH 1 TO 13 SPACES

1. Number values range 1 to 13 with number value 7 of its middle placement, permits a bend at the middle and leads to 7x7 grid format.
2. 7x7 grid format accommodates 7 unity state ranges of linear, spatial solid creative transcendental self-referral and unity state orders.
3. Seven rows and seven column of grid 7x7, accommodate above set of 7 unity state ranges, as follows:

1	2	3	4	5	6	7
2	3	4	5	6	7	8
3	4	5	6	7	8	9
4	5	6	7	8	9	10
5	6	7	8	9	10	11
6	7	8	9	10	11	12
7	8	9	10	11	12	13

4. Row one and column one accommodate unity state range of linear order (1, 2, 3, 4, 5, 6, 7).
5. This linear order unity state range is of sequential format features of 1-space as dimensions, 2-space as boundary, 3-space as domain, 4-space origin, 5-space as base, 6-space as format, 7-space as unity state.
6. The second row and second column accommodate spatial order unity range (2, 3, 4, 5, 6, 7, 8) with 2-space as dimension, 3-space as boundary, 4-space as domain, 5-space as origin, 6-space as base, 7-space as format, 8-space as unity state.

7. Third row and third column accommodate solid order unity state range (3, 4, 5, 6, 7, 8, 9) with 3-space as dimension, 4-space as boundary, 5-space as domain, 6-space as origin, 7-space as base, 8-space as format and 9-space as unity state.
8. Fourth row and fourth column accommodate creative order unity state range (4, 5, 6, 7, 8, 9, 10) with 4-space as dimension, 5-space as boundary, 6-space as domain, 7-space as origin, 8-space as base, 9-space format and 10-space unity state.
9. Fifth row and fifth column accommodate transcendental dimensional order unity state range (5, 6, 7, 8, 9, 10, 11) with 5-space as dimension, 6-space as boundary, 7-space as domain, 8-space as origin, 9-space as base, 10-space as format and 11-space as unity state.
10. Sixth row and sixth column accommodate self-referral order unity state range (6, 7, 8, 9, 10, 11, 12) with 6-space as dimension, 7-space as boundary, 8-space as domain, 9-space origin, 10-space as base, 11-space as format and 12-space as unity state.
11. Seventh row and seventh column accommodate unity order unity state range (7, 8, 9, 10, 11, 12, 13) with 7-space as dimension, 8-space as boundary, 9-space as domain, 10-space as origin, 11-space as base, 12-space as format, 13-space as unity state.
12. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the features and values of 7 different folds of 7 different unity state ranges accommodated by 7 rows and 7 columns of 7x7 grid.
13. It would be a blissful exercise to sequentially chases the organizational coordination of 7-space with 1 to 13 space.

14. It would be a blissful to take note that in this organization of 7x7 grid, 7-space is marking its presence as dimension fold, boundary fold, domain fold, origin fold, base fold, format fold and unity state fold.
15. 1-space is playing the role the dimension fold.
16. 2-space is playing the role of dimensional fold and boundary fold.
17. 3-space is playing the role of dimensional fold, boundary fold and domain fold.
18. 4-space is playing the role of dimensional fold, boundary fold, domain fold and of origin fold.
19. 5-space is playing the role of dimension fold, boundary fold, domain fold, origin fold and base fold.
20. 6-space is playing the role of dimension fold, boundary fold, domain fold, origin fold, base fold and format fold.
21. 8-space plays the role of boundary fold, domain fold, origin fold, base fold, format fold and unity state fold.
22. 9-space plays the role of domain fold, origin fold, base fold, format fold and unity state fold.
23. 10-space plays the role of origin fold, base fold, format fold and unity state fold.
24. 11-space plays the role of base fold, format fold and unity state fold.
25. 12-space plays the role of format fold and unity state fold.
26. 13-space plays the role of unity state fold.
27. One shall visit and revisit above roles of 1 to 13 spaces.
28. It would be a blissful exercise to glimpse and imbibe the features and values of 1 to 13, in reference to the roles of 7-space.
29. One may have a pause here and take note that 7-space as dimension creates 9-space domain.

30. This relationship of 7-space and 9-space deserves to be glimpsed fully and same to be imbibed completely. ■

14

FOURTEEN COMPONENTS OF SELF-REFERRAL BOUNDARY

1. Unity state domain (as domain fold of hyper cube 7) accepts self-referral boundary of fourteen components as per the domain-boundary formulation $\mathbf{a}^n:2\mathbf{nb}^{n-1}$, $N = 7$.
2. Self-referral domain (6-space domain as domain fold of hyper cube 6) accepts transcendental boundary of 12 components.
3. Take off of transcendental boundary components, seven in number, dimensionalized the outer space of a transcendental dimensional order as a unity state space (7-space).
4. The dimensionalization of the space within a dimensional frame of 7 dimensions of transcendental dimensional order and the acceptance of unity state space of self-referral boundary of 12 components of transcendental boundary components deserves to be comprehended well for its complete imbibing and full appreciation to acquire proper insight and to attain appropriate enlightenment of this phenomenon of dimensionalization of the space as a unity state space enveloped with in a self-referral boundary.
5. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

6. It would be a blissful exercise to tabulate different feature and values of unity state space.
7. It would be a blissful exercise to chase dimensionalization of the outer space with a take off of transcendental boundary of self-referral domain.
8. Sadhakas fulfilled with intensity of urge to know and to explore further shall sequentially chase, as a first step the self-referral domain (6-space) getting enveloped within transcendental boundary of 12 components.
9. As a second step one shall chase the take off of transcendental boundary components at the boundary of a self-referral domain.
10. As a third step one shall chase the dimensionalization of the outer space of self-referral space as a unity state space.
11. As a fourth step one shall chase the enveloping of the unity state space within a self-referral boundary (6-space as boundary of 7-space).
12. Sadhakas fulfilled with intensity of urge to know and to explore further shall re-visit the transition as 6-space as domain fold to 6-space as boundary fold.
13. 6-space as domain accepts transcendental boundary and 6-space as boundary makes a self-referral boundary of unity state.
14. 6-space as domain accepts transcendental boundary of 12 components while 6-space as boundary splits itself into 14 components.
15. It is this set up of 6-space domain as of 14 components being enveloped within a transcendental boundary of 12 components, which deserves to be glimpsed properly for its complete appreciation, making a coordination of 14 self-referral domain components with 12 transcendental domain components.

16. It is this coordination of 14 self-referral domains in the role of boundary with 12 transcendental domain in the role of boundary which deserves to be glimpsed properly for its organizational coordination.
17. One may have a pause here and take note that, it essentially takes the above coordination format as a bridge between the boundary fold of 6-space and 7-space respectively.
18. It is this bridging feature of transcendental boundary of 6-space with self-referral boundary of 7-space, which is to be worked out by the student of Vedic Mathematics, Science & Technology.
19. It would be a blissful to take note that scripture well preserve as working attainment as Dhruv mantra of 12 syllables: Om Namō Bhagwate Vasudevāye.
20. It would be a very blissful exercise to experience and to imbibe the virtues impulses of consciousness bits of this mantra.
21. It would further be a blissful exercise reach at working attainment mantra of bridging between the boundary fold of a pair of consecutive hyper cube formats.
22. It would be a blissful exercise to visit and revisit the shad chakras format of human body being of external characteristics range of values (2, 4, 6, 8, 10, 12) parallel to the boundary components of hyper cubes (1, 2, 3, 4, 5, 6, 7) respectfully.
23. It would be a blissful exercise to extend the above range as (2, 4, 6, 8, 10, 12, 14, 16, 18, 20) parallel to boundary components of hyper cubes 1 to 10.
24. It would further be a very blissful exercise to glimpse and imbibe the values of transition of shad chakras format of human body into ten chakras format of human body.

25. One may have a pause here and take note that it is this attainment which is aspired for by the Sadhakas of Vedic Mathematics, Science & Technology.
26. Sadhakas fulfilled with intensity of urge to have proper insight and appropriate enlightenment of Vedic Mathematics, Science & Technology shall sequentially initiate themselves for 10 Saraswati mantras, 12 Adhityas base of 12 syllables Dharv mantra, 14 Maheshwara sutras and 16 Ganita Sutras.
27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.



15 UNITY STATE VMS & T

1. Unity state VMS&T is of the order of maruthganaha, ashvinkumarayo and nakshtras chase steps.
2. Marthganaha, ashvinakumarayo and nakshtras chase steps are of the format features and values of 14 mana mantras organization and of panchsnvastsr yuga organization.
3. These steps chase takes us to the domain of chandas, jyotish and kalap vedangas.
4. Further these take us to vaisheshik and Vedanta Darshan.
5. Sadhakas fulfilled with intensity of urge to glimpse and imbibe the values of unity state VMS&T shall initiate themselves for:
 - i. Sole syllable om synonymn range:Om parnavha, Aum kar, udigath yakastkar, saptbahumi, ashtpararti, nav braham and par braham.
 - ii. Gyatri mantra format for whole range of transcendental values of Vedic mantras.
 - iii. Ten saraswati mantras.
 - iv. Dwadash akshra mantra (Dhruv mantra)
 - v. Fourteen maheshwara sutras.
 - vi. Sixteen Ganita Sutras and thirteen Ganita Upsutras.
 - vii. Chandas, jyotish and kalap vedangas.
 - viii. Vaishishek and Vedanta Darshan.
 - ix. Sathapatya and ayua upvedas.
6. Sadhakas fulfilled with intensity of urge to know and to explore further shall initiate themselves for Shakala Rig Ved Samhita.

7. Sadhakas fulfilled with intensity of urge to know and to explore further shall go the nature way to organize for sustain-ness of Existence phenomenon of unity state format.
8. Sadhakas fulfilled with intensity of urge to know and to explore further shall go the transcendental carrier way along the Sathapatya measuring rod format for reach up-till orb of the sun.
9. Sadhakas fulfilled with intensity of urge to know and to explore further shall go Sri Sapt Sati way to glimpse and imbibe the Brahman and to be ever blissful.

